

**PUBLIC COMMENTS:**

Every agenda for regular meetings shall provide an opportunity for members of the public to directly address the legislative body on any item of interest to the public, before or during the legislative body's consideration of the item, that is within the subject matter jurisdiction of the legislative body, provided that no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2. However, the agenda need not provide an opportunity for members of the public to address the legislative body on any item that has already been considered by a committee, composed exclusively of members of the legislative body, at a public meeting wherein all interested members of the public were afforded the opportunity to address the committee on the item, before or during the committee's consideration of the item, unless the item has been substantially changed since the committee heard the item, as determined by the legislative body. Every notice for a special meeting shall provide an opportunity for members of the public to directly address the legislative body concerning any item that has been described in the notice for the meeting before or during consideration of that item per Gov. Code Section 54954.3(a).

**AGENDA STAFF REPORTS AND HANDOUTS:**

Staff reports and other disclosable public records related to open session agenda items are available at Arvin Union School District, 737 Bear Mountain Boulevard, Arvin, CA 93203 during regular business hours.

**CONDUCT IN THE SCHOOL DISTRICT BOARD ROOM:**

Rules of Decorum for the Public: Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, clapping, whistling, and stamping of feet or other acts which disturb, disrupt, impede or otherwise render the orderly conduct of the Board meeting infeasible. A member of the audience engaging in any such conduct shall, at the discretion of the Board President or a majority of the Board, be subject to ejection from the meeting per Gov. Code Sect. 54954.3(c).

**REMOVAL FROM THE SCHOOL DISTRICT BOARD ROOM:**

Any person who commits the following acts in respect to a meeting of the Arvin Union School District shall be removed from the Board Room per Gov. Code Sect. 54954.3(c).

- (a) Disorderly, contemptuous or insolent behavior toward the Board or any member thereof, tending to interrupt the due and orderly course of said meeting;
- (b) A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting;
- (c) Disobedience of any lawful order of the Board President, which shall include an order to be seated or to refrain from addressing the Board; and
- (d) Any other unlawful interference with the due and orderly course of said meeting.

Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office at least two days before the meeting date.

Board Approved July 19, 2011

**ARVIN UNION SCHOOL DISTRICT**  
737 Bear Mountain Boulevard  
Arvin, CA 93203  
[www.arvinschools.com](http://www.arvinschools.com)

Meeting Location: Arvin Union School District  
737 Bear Mountain Boulevard, Arvin

**Our Mission:** Every Child Learning, Every Day, No Matter *What* It Takes!

**Our Vision:** The Arvin Union School District focuses on the educational, environmental and emotional needs of our community with a culture of unity and a dedication to student success. We provide equitable educational services to enhance all students' lives preparing for High School and beyond through a system of continuous improvement. We are accountable for financial stability, infrastructure maintenance and developing staff capacity for the achievement of student goals with a common direction produced through Trust, Transparency and Teamwork.

*Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the Arvin Union School District Office, 737 Bear Mountain Boulevard, Arvin, CA 93203 during normal business hours.*

**Please complete the "Request to Address the Board" form and provide it to the District's Administrative Secretary prior to the Board's "Adoption of the Agenda".**

**AGENDA**  
**Board of Education – Regular Meeting**

October 15, 2019

6:00 p.m.

CALL TO ORDER BY \_\_\_\_\_ AT \_\_\_\_\_ AND ROLL CALL.

Mrs. Toni Pichardo, President \_\_\_\_\_  
Ms. Monica Franetovich, Clerk \_\_\_\_\_  
Mrs. Geri Rivera \_\_\_\_\_

Ms. Ruth Harris \_\_\_\_\_  
Mr. Albert DeLeon \_\_\_\_\_

**STAFF PRESENT**

Mrs. Georgia Rhett, Superintendent \_\_\_\_\_  
Mrs. Emma Pereida-Martinez, Assistant Superintendent \_\_\_\_\_  
Mr. Chris Davis, Chief Business Official \_\_\_\_\_  
Ms. Geneva K. Banks, Administrative Secretary \_\_\_\_\_  
Ms. Maribel Samaniego, Community Liaison \_\_\_\_\_

Ms. Rosemarie Borquez, Sierra Vista Principal \_\_\_\_\_  
Mr. Thomas York, Sierra Vista Vice-Principal \_\_\_\_\_  
Mrs. Magdalena Hernandez, Bear Mountain Principal \_\_\_\_\_  
Mr. Ricardo Salinas, Bear Mountain Vice-Principal \_\_\_\_\_  
Dr. Beatrice Gray, El Camino Real Principal \_\_\_\_\_  
Mrs. Guadalupe Calderon, El Camino Real VP \_\_\_\_\_  
Mr. Calletano Gutierrez, Haven Drive Principal \_\_\_\_\_  
Mr. David Adamson, Haven Drive Vice-Principal \_\_\_\_\_

OTHERS \_\_\_\_\_

PLEDGE OF ALLEGIANCE LED BY \_\_\_\_\_

DISTRICT MISSION BY \_\_\_\_\_

1. SPOTLIGHT ON OUR SCHOOL
  - Family Resource Center Staff

2. ADOPTION OF AGENDA

Welcome to a meeting of the Board of Education. Because we believe you share our concern for the education of the youth of our community, we appreciate and welcome your participation. Copies of the agenda are available on the table at the back of the room to assist with your participation in the meeting.

3. APPROVAL OF MINUTES for the Regular Board Meeting September 10, 2019.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

4. REPORTS AND COMMUNICATIONS

- 4.1 Reports

- Superintendent
  - Boundary Reconfiguration
  - Bond Oversight Committee Update
  - Veteran's Day Breakfast: Friday, November 8, 2019; 8:30am; Haven Drive Location Cafeteria
  - Discussion of Process of Filling Board Seat
- Assistant Superintendent
  - Multi-tiered System of Supports Survey
  - Williams Settlement 2018/2019 Fourth Quarterly Report
  - Williams Settlement 2019/2020 First Quarterly Report
- Board Members
  - Reports from Individual Board Members

- 4.2 Communications from the public

*The board will provide time during the discussion of each agenda item for members of the public to comment. At this time, members of the public may address the board on an item not on the agenda. Comments should relate to items of public interest within the board's jurisdiction. The law prohibits the board from taking action on items not on the agenda. If appropriate, your comments will be referred to staff for response. When addressing the board, please state your name and city and limit your remarks to three minutes. Public input is limited to three minutes per speaker and twenty minutes per topic.*

5. CONSENT CALENDAR

*The board will be asked to approve all of the following items by single vote, unless any member of the Board or if the public asks that an item be removed from the consent agenda and be considered and discussed separately.*

- 5.1 Payroll Numbers 10, 11, 12  
Purchase Order Numbers 200207 – 200256  
Bill Payments 0023 – 0041

### **PERSONNEL**

- 5.2 Certificated  
Employment, resignation, retirement, change of status, for the 2019/2020 school year.

### **Sierra Vista**

- **4<sup>th</sup>-6<sup>th</sup> Grade Boys & Girls Soccer Coach**  
Hulises Gonzalez – Girls

- **After School Intervention Teacher – Kindergarten – 6<sup>th</sup> Grade**  
Herlinda Avalos                      Jasmin Gonzalez  
Geraldine Pangaldan              Veronica Mejia  
Lydia Delgadillo                      Gustavo Martinez
- **Club Advisor**  
Alejandra Roman
- **Club Advisor – 3<sup>rd</sup> Grade Battle of the Books**  
Diana Anthony
- **History Day Facilitator**  
Sylvia Baeza Job Share  
Suzanne Schmidt Job Share

### **Bear Mountain**

- **4<sup>th</sup>-6<sup>th</sup> Grade Boys & Girls Soccer Coach**  
James Owen – Girls
- **4<sup>th</sup>-6<sup>th</sup> Grade Co-Ed Softball Coach**  
Stephen Martinez
- **4<sup>th</sup>-6<sup>th</sup> Grade Volleyball Coach**  
Stephen Martinez
- **After School Intervention Teacher – Kindergarten – 6<sup>th</sup> Grade**  
Misty Benavides    Jennifer Garza  
Ammona Nacita    Jonas Hudson  
Sonia Martinez
- **Club Advisor**  
Claudia Moreno
- **Oral Language Facilitator**  
Amber Barnard
- **PBIS Facilitator**  
Sonia Martinez

### **El Camino Real**

- **Home School Teacher – Kindergarten Moderate/Severe**  
Virginia Hemingway
- **Oral Language Facilitator**  
Guillermina Nguyen

### **Haven Drive**

- **Basketball Coach**  
Robert Shields – 8<sup>th</sup> Girls

- **Oral Language Facilitator**  
Patti Sturges
- **Soccer Coach**  
Juan Aceves – Girls
- **Volleyball Coach**  
Aurelio Reyna – 8<sup>th</sup> Grade

**Resignations/Retirements**

Larry Horton, Migrant Extended Day Teacher, at the El Camino Real, resignation effective September 12, 2019.

5.3 **Classified**

Employment, resignation, retirement, change of status, for the 2019/2020 school year.

**Sierra Vista**

- **4<sup>th</sup>-6<sup>th</sup> Grade Boys & Girls Basketball Coach**  
Victor Salcedo – Girls
- **4<sup>th</sup>-6<sup>th</sup> Grade Volleyball Coach**  
Victor Salcedo

**Bear Mountain**

- **4<sup>th</sup>-6<sup>th</sup> Grade Boys & Girls Basketball Coach**  
Pedro Villalpando – Girls
- **Temporary Preschool Instructional Aide**  
Yecenia Garcia Ramos

**El Camino Real**

- **4<sup>th</sup>-6<sup>th</sup> Grade Football Coach**  
Luis Salcedo
- **4<sup>th</sup>-6<sup>th</sup> Grade Boys & Girls Soccer Coach**  
Jose Garcia – Boys
- **4<sup>th</sup>-6<sup>th</sup> Grade Volleyball Coach**  
Luis Salcedo
- **Cafeteria Helper (3.5 hours)**  
Corina De Leon

**Haven Drive**

- **2-1/2 Hour Instructional Aide – Title III**  
Oscar Tinoco
- **After School Instructional Aide – Dreambox**  
Joseph L. Flores Gutierrez

- **Basketball Coach**  
7<sup>th</sup> Grade                      8<sup>th</sup> Grade  
Luis Salcedo – Boys              Eric Benavides – Boys  
Elio Benavides – Girls
- **Football Coach**  
Eric Benavides – 7<sup>th</sup>  
Pedro Villalpando – 8<sup>th</sup>
- **Gate/Yard Duty**  
Edwin Juarez
- **Softball Coach**  
7<sup>th</sup> Grade                      8<sup>th</sup> Grade  
Elio Benavides – Boys              Pedro Villalpando – Girls  
Eric Benavides– Girls
- **Volleyball Coach**  
Jose Garcia – 7<sup>th</sup> Grade

**District**

- **Substitute Cafeteria Helpers**  
Adilene Gonzalez  
Sonia Garcia  
Leslie Mejia
- **Substitute Custodian**  
Ricardo Garcia  
Julio Martinez  
Isidro Corona
- **Substitute Instructional Aides**  
Jacquelyn Tinoco
- **Substitute Noon Duty Aides**  
Samantha Bautista  
Jacquelyn Tinoco

**Change of Position**

Rosario Mendez resigned from RSP Instructional Aide at Bear Mountain School, effective September 6, 2019, and Migrant Extended Day, effective September 9, 2019, to accept the position as Specially Funded Program Clerk at the District Office, effective September 6, 2019.

**Resignations/Retirements**

Rosario Mendez, RSP Instructional Aide at Bear Mountain School, effective September 6, 2019, and Migrant Extended Day, effective September 9, 2019.

Rosalinda Parra, Migrant Pre-K Outreach Tutor, resignation effective September 14, 2019.

Richard Tinoco, After School Instructional Aide – Kids Code, at Sierra Vista School, resignation effective September 19, 2019.

**AGREEMENTS**

- 5.4 Ratify the Memorandum of Understanding between Arvin Union School District and WestEd to provide services for online administration of the California Healthy Kids Survey for Fifth Grade students and district parents and staff. Effective September 1, 2019 – August 31, 2020. Cost not to exceed \$4,000.00 Funding: LCAP and California Endowment Sponsorship

**DONATIONS**

- 5.5 Consider approval of the donation from Arvin Lions Club for the Arvin Police Department Cops & Candy Fall Festival in the amount of \$500.

Consider approval of the following donations for Haven Drive Middle School Band:

|                         |        |
|-------------------------|--------|
| Saltys                  | \$250  |
| Columbine Vineyards     | \$250  |
| Self Help Bank          | \$100  |
| Arvin Teachers Union    | \$250  |
| Arvin Chamber           | \$250  |
| CSEA #164               | \$250  |
| John and Crystal Barker | \$250  |
| Arvin Lions Club        | \$1000 |

**EDUCATIONAL FIELDTRIPS**

- 5.6 Consider approval of the educational study trip request for Sixth Grade students at Bear Mountain School to attend San Luis Obispo Cal Poly on November 13, 2019. Funding: LCAP
- 5.7 Consider approval of the educational study trip request for Fifth Grade students at El Camino Real School to attend California Science Center on April 2, 2020. Funding: LCAP

**INTERDISTRICT REQUESTS**

- 5.8 Approve the following Interdistrict Attendance Requests for the 2019/2020 school year based on childcare. (\* indicates renewal)  
\*Ledesma, J. – Grade 6 – BCSD to Arvin Union SD

**QUARTERLY REPORTS**

- 5.9 Williams Settlement Uniform Complaint Quarterly Report. (No Action Necessary)

*The Williams Settlement requires a Quarterly report to the Board regarding any complaints received concerning facilities or textbooks. No complaints have been received.*

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

**6. PERSONNEL ADMINISTRATION**

**6.1 Certificated**

- 6.1.1 Consider approval of the Child Bonding Request from Amalia Ojeda, Fourth Grade Teacher at Sierra Vista School, effective November 2, 2019 – January 5, 2020.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 6.1.2 Presentation of the initial contract proposal (sunshine) for July 1, 2020 – June 30, 2023 from the Arvin Teachers Association (ATA) to the Arvin Union School District. (No Action Necessary)

*This is a presentation from the certificated union to the Board. No action is necessary  
At a subsequent meeting there will be an item allowing for public comment on the proposal.*

- 6.1.3 Presentation of the initial contract proposal (sunshine) for July 1, 2020 – June 30, 2023 from the Arvin Union School District to the Arvin Teachers Association (ATA). (No Action Necessary)

*This is a presentation from the certificated union to the Board. No action is necessary  
At a subsequent meeting there will be an item allowing for public comment on the proposal.*

7. EDUCATION ADMINISTRATION

- 7.1 Consider approval of 2019/2020 Reclassification Exit Criteria for English learners.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 7.2 Consider approval of the Master Plan for English Learners.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 7.3 Consider approval of the Local Dashboard Measures for posting prior to November 1, 2019.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

8. GENERAL ADMINISTRATION

- 8.1 Consider approval of \_\_\_\_\_ as a Bond Oversight Committee Member (Parent) effective \_\_\_\_\_. Term 2 years.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 8.2 Consider approval of \_\_\_\_\_ as a Bond Oversight Committee Member (Business) effective \_\_\_\_\_. Term 2 years.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 8.3 Consider approval of \_\_\_\_\_ as a Bond Oversight Committee Member (Member At-Large) effective \_\_\_\_\_. Term 2 years.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

9. BUSINESS ADMINISTRATION

- 9.1 Consider approval of the Application for Exemption from the Required Expenditures for Classroom Teachers' Salaries, pursuant to Education Code Section 41372.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 9.2 Consider approval to renew the piggyback bid results from bid 2018-19-001 School Furnishing, Office Furnishing, and Accessories for an additional year, November 13, 2019 to November 12, 2020.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_



- 9.3 A public hearing will be held at this time to allow for public comments regarding School Facilities Needs Analysis (SFNA) and Adoption of Alternative School Facility Fees for the Arvin Union School District. (No Action Necessary)

*All provisions of Education Code Sections 65995, 65995.5 require the Governing Board of each school district to hold a public hearing to determine if it is necessary to levy fees.*

Hearing opened at \_\_\_\_\_ Hearing closed at \_\_\_\_\_

- 9.4 Consider approval Resolution #3:2019/2020 School Facilities Needs Analysis (SFNA) and Adoption of Alternative School Facility Fees for the Arvin Union School District.

*This Resolution confirms and amends prior resolutions on school facilities fees, approves a SFNA and adopts Alternative School Facilities Fees as authorized in Government code sections 65995, 65995.5*

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

10. BOARD BUSINESS

- 10.1 Consider approval of the resignation letter from Albert DeLeon, Board Member, effective November 1, 2019.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

- 10.2 Consider approval of decision to appoint by application process or call for special election.

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_

11. BOARD MEMBER REPORTS/FUTURE AGENDA – This is the time for Board members to request that items be placed on a future agenda.

12. ADJOURNMENT

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote: Yes \_\_\_\_\_ No \_\_\_\_\_ at \_\_\_\_\_

The next regular meeting of the Board of Education will be Tuesday, November 19, 2019 at 6:00pm.

Note: Individuals who require disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent's Office at least two days before the meeting date.